

For Teachers: Please have the students read the sentences one at a time and correct their pronunciation of each sentence then have them repeat after you. Wait until after they read the sentence (use the number in place of the missing word) to have the students choose the correct answer to fill in the blank. When the students finish the article, move on to the further questions.

日本語訳なしタイプ B もございます。スクロールダウンするとございますので好きな方をご利用下さい。

3[B] – The Amish and Technology

科学技術 (かがくぎじゅつ)



AP1E1 11-2

1. The Amish, a name given to particular communities of Christians living in the United States and Canada, are famous for maintaining a strictly traditional lifestyle in relative isolation from the outside world.
2. Trying to follow their interpretation of the Bible's teachings leads them to reject many modern practices, such as using electricity from power lines, having telephones in their homes, and driving auto mobiles. Their old-fashioned clothes and horse-drawn carts may suggest the Amish live completely in the past, but a closer look reveals that the reality is more complex.

Further Questions&A

*Ask student to answer the question on their own at first. If the student can't answer correctly, have him look at the last page and read the "example answer" for the question. Have the student try to memorize the answer, if it's too long or difficult, you should divide the sentence into 2 or 3 parts to make it easier to remember. Once they have memorized the answer, the teacher should ask the question one last time so that the student can practice answering. Also if you find any mistakes, please mark the page and let me know ASAP.

- 1) What are the Amish famous for?
- 2) What sort of modern practices do the Amish reject?
3. They are famous for maintaining a strictly traditional lifestyle in relative isolation from the outside world.
4. They reject using electricity from power lines, having telephones in their homes, and driving auto mobiles.
5. The Amish have continually struggled to maintain their principles in the face of technological progress. Their commitment to living simple lives usually makes them mistrust new technology initially, but they do not necessarily prohibit it. "We don't want to stop progress, we just want to slow it down," is a common sentiment. Choosing which technology to adopt involves a process that keeps the flow of technology at a very slow pace.

一般的 (いっぱんてき) に

個人 (こじん)

Generally, a local Amish community selects a few individuals or families to

試 (ため) してみる

製品 (せいひん)

~をしっかりと観察 (かんさつ) する

効果 (こうか)

try out a new product, and then keeps a close watch on the effects it has

話 (はな) し合 (あ) う

影響 (えいきょう)

10. on them. After discussing the technology's impact, the community

結論 (けつろん) を出 (だ) す

年配者 (ねんぱいしゃ)

最終決定権 (さいしゅうけつていけん)

reaches a decision, with church elders having the final say.

Further Questions&A eTOC

11. 3) What usually makes Amish mistrust new technology?

12. 何がアーミッシュに新しい技術を疑わせていますか。

なに

あたら

ぎじゆつ

うたが

約束 (やくそく)

疑 (うたが) いを抱 (いだ) く

13. Their commitment to living simple lives usually makes them mistrust new technology.

14. 4) How does an Amish community choose which technology to adopt?

15. アーミッシュのコミュニティーは、取り入れる技術をどのようにして選んでいますか。

選 (えら) ぶ

個人 (こじん)

試 (ため) してみる

16. The community selects a few individuals or families to try out a new product and then keeps a close watch on the effects it has on them.

~の監視 (かんし) を強 (つよ) める

効果 (こうか)

17. Some things, such as gas barbecue grills, are allowed because they are seen as promoting family togetherness. Other technology can be more problematic.

促進 (そくしん) する

連帯感 (れんたいかん)

問題 (もんだい) のある

例 (たと) えば

農業行為 (のうぎょうこうい)

必要 (ひつよう) とする

18. For instance, some farming practices require electricity, but power lines

結 (むす) び付 (つ) ける

違反 (いはん) する

would tie the community to the outside world, violating the Amish principle of self-sufficiency. The Amish resolve this dilemma by using

原則 (げんそく)

自給自足 (じきゅうじそく)

解決 (かいけつ) する

ジレンマ

19. electricity generated by diesel generators. Similarly, telephones are strictly

ディーゼル発電機 (はつでんき)

同様 (どうよう) に

厳 (きび) しく

prohibited in the home because of their potential to disrupt family

禁止 (きんし) する

可能性 (かのうせい)

邪魔 (じゃま) する

会話 (かいわ)

~だが

次第 (しだい) に

許可 (きょか) する

conversation, whereas cell phones are increasingly permitted because they can be used outside.

Further Questions&A eTOC

20. 5) Why are gas barbecue grills allowed? なぜバーベキューグリルは許可されているのですか。

21. They are allowed because they are seen as promoting family togetherness.

22. 6) Why are telephones strictly prohibited in the home?

23. 家の電話が厳しく禁止されているのはどうしてですか。

いえ

でんわ

きび

きんし

固 (かた) く禁 (きん) じられる

可能性 (かのうせい)

邪魔 (じゃま) する

24. They are strictly prohibited because of their potential to disrupt family conversation.

25. The question arises whether these are cases of "cheating the system" or a

生 (しょう) じる

欺 (あざむ) く

正当 (せいとう) な

解釈 (かいしゃく)

原則 (げんそく)

~でさえ

legitimate interpretation of Amish principles. Not even the Amish themselves

~に完全 (かんぜん) に合意 (ごうい) している

例 (たと) えば

反対 (はんたい) する

are in complete agreement about this. For instance, some argue that a

～のように

～に悪影響（あくえいきょう）を及（およ）ぼす

26. cell phone, just like a telephone in the home, could negatively affect

しかしながら ～を守（まも）り続（つづ）ける

family life. The Amish, however, remain committed to being the masters and not

使用人（しようにん） 技術（ぎじゅつ）の 進展（しんてん） 信念（しんねん）

the servants of technological progress, driven by their belief that it could

に影響（えいきょう）を及（およ）ぼす

昔（むかし）ながらの

おそらく

affect their time-honored traditions and lifestyle. Perhaps

27. one Amish man put it best when he said, "It's not just how you use technology that

～に関係（かんけい）する

～について心配（しんぱい）する

concerns us. We're also concerned about what kind of person you become

when you use it.

Further Questions & Answers



28. 7) Do the Amish agree whether adopting new technology is "cheating the system" or not?

29. アーミッシュは、新しい技術を取り入れることは“システムを欺いている”ことであるということに賛成していますか、していませんか。

～でさえ

～に完全（かんぜん）に合意（ごうい）する

30. No, even the Amish are not in complete agreement about this.

31. 8) What are the Amish committed to? アーミッシュが順守しているものは何ですか。

使用人（しようにん）

32. They are committed to being the masters and not the servants of technological progress.

*Choose the correct answer from these choices.

33. (35) How do the Amish decide which new technology will be adopted in their communities?

アーミッシュはどのように彼らのコミュニティーに取り入れる新しい技術を決めていますか。確認（かくにん）する

34. 1. New technology can be used once church elders confirm it has had a positive effect on the lives of non-Amish people.

プラスの 効果（こうか）

アーミッシュではない

年配者（ねんぱいしゃ）

許可（きょか）する

35. 2. Church elders use new technology in their own homes before allowing other members of the community to use it.

試用期間（しようきかん）

36. 3. After new technology has been used for a trial period, community members meet to determine its acceptability.

決定（けつてい）する

妥当性（だとうせい）

導入（どうにゅう）する

～の場合（ばあい）

変（か）える

37. 4. New technology is introduced only in cases where it can be altered so that its range of use is limited.

使用範囲（しようはんい）

制限（せいげん）する

38. (36) The diesel generators the Amish use are designed in a different way from the ones used by people in the outside world.

設計（せつけい）する

方法（ほうほう）

アーミッシュが使用しているディーゼル発電機は…

39. 1. are designed in a different way from the ones used by people in the outside world.

（・・・が）～できるようにする

～を最小限（さいしょうげん）にする

接触（せつしょく）

40. 2. enable them to minimize their connections to the outside world and therefore remain independent.

従（したが）って

～を必要（ひつよう）とする 定期的（ていきてき）な

メンテナンス

協力（きょうりょく）

41. 3. require regular maintenance that promotes cooperation between families within a community. 4. Do not provide enough energy to run

～内（ない）の

提供（ていきよう）する

動（うご）く

電化製品（でんかせいひん）

～と考（かんが）える 容認（ようにん）できない

appliances that are considered unacceptable by church elders.

42.(37) What do we learn about the Amish in the final paragraph?

43. 最後のパラグラフでは、アーミッシュについて何が分かかりますか。
速 (はや) さ 進歩 (しんぽ)

44.1. The pace of technology advances means the Amish have no choice but to cooperate more with non-Amish communities.

45.2. Despite disagreements among themselves, the Amish are determined to prioritize their traditions over the use of technology.

46.3. Amish family traditions are being damaged by the refusal of many Amish to stop using cell phones in the home.

47.4. The frequent adoption of new technology by certain Amish communities will likely lead to changes in core Amish beliefs.

Review Questions eTOC

48.1) What are the Amish famous for?

They are famous for maintaining a strictly traditional lifestyle in relative isolation from the outside world.

49.2) What sort of modern practices do the Amish reject?

50. They reject using electricity from power lines, having telephones in their homes, and driving auto mobiles.

51.3) What usually makes Amish mistrust new technology?

52. Their commitment to living simple lives usually makes them mistrust new technology.

53.4) How does an Amish community choose which technology to adopt?

54. The community selects a few individuals or families to try out a new product and then keeps a close watch on the effects it has on them.

55.5) Why are gas barbecue grills allowed?

56. They are allowed because they are seen as promoting family togetherness.

57.6) Why are telephones strictly prohibited in the home?

58. They are strictly prohibited because of their potential to disrupt family conversation.

59.7) Do the Amish agree whether adopting new technology is "cheating the system" or not?

60. No, even the Amish are not in complete agreement about this.

61.8) What are the Amish committed to?

They are committed to being the masters and not the servants of technological progress.

解答: (35) 3 (36) 2 (37) 2

Type B 日本語訳なし**3[B]** – The Amish and Technology

Version3 GP1 11-2

The Amish, a name given to particular communities of Christians living in the United States and Canada, are famous for maintaining a strictly traditional lifestyle in relative isolation from the outside world. Trying to follow their interpretation of the Bible's teachings leads them to reject many modern practices, such as using electricity from power lines, having telephones in their homes, and driving auto mobiles. Their old-fashioned clothes and horse-drawn carts may suggest the Amish live completely in the past, but a closer look reveals that the reality is more complex.

Further Questions *Ask student to answer the question on their own at first. If the student can't answer correctly, have him look at the last page and read the "example answer" for the question. Have the student try to memorize the answer, if it's too long or difficult, you should divide the sentence into 2 or 3 parts to make it easier to remember. Once they have memorized the answer, the teacher should ask the question one last time so that the student can practice answering. Also if you find any mistakes, please mark the page and let me know ASAP.

1) What are the Amish famous for?

They are famous for maintaining a strictly traditional lifestyle in relative isolation from the outside world.

2) What sort of modern practices do the Amish reject?

They reject using electricity from power lines, having telephones in their homes, and driving auto mobiles.

The Amish have continually struggled to maintain their principles in the face of technological progress. Their commitment to living simple lives usually makes them mistrust new technology initially, but they do not necessarily prohibit it. "We don't want to stop progress, we just want to slow it down," is a common sentiment. Choosing which technology to adopt involves a process that keeps the flow of technology at a very slow pace. Generally, a local Amish community selects a few individuals or families to try out a new product, and then keeps a close watch on the effects it has on them. After discussing the technology's impact, the community reaches a decision, with church elders having the final say.

Further Questions

3) What usually makes Amish mistrust new technology?

Their commitment to living simple lives usually makes them mistrust new technology.

4) How does an Amish community choose which technology to adopt?

The community selects a few individuals or families to try out a new product and then keeps a close watch on the effects it has on them.

Some things, such as gas barbecue grills, are allowed because they are seen as promoting family togetherness. Other technology can be more problematic. For instance, some farming practices require electricity, but power lines would tie the community to the outside world, violating the Amish principle of self-sufficiency.

The Amish resolve this dilemma by using electricity generated by diesel generators. Similarly, telephones are strictly prohibited in the home because of their potential to disrupt family conversation, whereas cell phones are increasingly permitted because they can be used outside.

Further Questions

5) Why are gas barbecue grills allowed?

They are allowed because they are seen as promoting family togetherness.

6) Why are telephones strictly prohibited in the home?

They are strictly prohibited because of their potential to disrupt family conversation.

The question arises whether these are cases of “cheating the system” or a legitimate interpretation of Amish principles. Not even the Amish themselves are in complete agreement about this. For instance, some argue that a cell phone, just like a telephone in the home, could negatively affect family life. The Amish, however, remain committed to being the masters and not the servants of technological progress, driven by their belief that it could affect their time-honored traditions and lifestyle. Perhaps one Amish man put it best when he said, “It’s not just how you use technology that concerns us. We’re also concerned about what kind of person you become when you use it.”

Further Questions

7) Do the Amish agree whether adopting new technology is “cheating the system” or not?

No, even the Amish are not in complete agreement about this.

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2. Church elders use new technology in their own homes before allowing other members of the community to use it.
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4. New technology is introduced only in cases where it can be altered so that its range of use is limited.

(33) The diesel generators the Amish use

1. are designed in a different way from the ones used by people in the outside world.

2. enable them to minimize their connections to the outside world and therefore remain independent.
3. require regular maintenance that promotes cooperation between families within a community.
4. Do not provide enough energy to run appliances that are considered unacceptable by church elders.

(34) What do we learn about the Amish in the final paragraph?

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2. Despite disagreements among themselves, the Amish are determined to prioritize their traditions over the use of technology.
3. Amish family traditions are being damaged by the refusal of many Amish to stop using cell phones in the home.
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Answers for "Further Questions"

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