

3. The Amish, a name given to particular communities of Christians living in the
4. United States and Canada, are famous for maintaining a strictly traditional
5. lifestyle in relative isolation from the outside world.
6. Trying to follow their interpretation of the Bible's teachings leads them to reject
7. many modern practices, such as using electricity from power lines, having
8. telephones in their homes and driving auto mobiles.
9. Their old-fashioned clothes and horse-drawn carts may suggest the Amish live
10. completely in the past, but a closer look reveals that the reality is more complex.

11. **Further Questions&Sample Answers**

12. **1)** What're the Amish famous for?

13. *They're famous for maintaining a strictly traditional lifestyle in relative*
14. *isolation from the outside world.*

15. **2)** What sort of modern practices do the Amish reject?

16. *They reject using electricity from power lines, having telephones in their hoes,*
17. *and driving auto mobiles.*



18. The Amish have continually struggled to maintain their principles in the face of
19. technological progress.

20. Their commitment to living simple lives usually makes them mistrust new
21. technology initially, but they do not necessarily prohibit it.

22. "We don't want to stop progress, we just want to slow it down," is a common
23. sentiment.

24. Choosing which technology to adopt involves a process that keeps the flow of
25. technology at a very slow pace. Generally, a local Amish community selects a few
26. individuals or families to try out a new product, and then keeps a close watch
27. on the effects it has on them.

28. After discussing the technology's impact, the community reaches a decision, with
29. church elders having the final say.

30. **Further Questions**

31. **3)** What usually makes Amish mistrust new technology?

32. *Their commitment to living simple lives usually makes them mistrust new*
33. *technology.*

34. **4)** How does an Amish community choose which technology to adopt?

35. *The community selects a few individuals or families to try out a new product and*
36. *then keeps a close watch on the effects it has on them.*

37. Some things, such as gas barbecue grills, are allowed because they are seen as
38. promoting family togetherness.

39. Other technology can be more problematic.

40. For instance, some farming practices require electricity, but power lines would
41. tie the community to the outside world, violating the Amish principle of

42. self-sufficiency.

43. The Amish resolve this dilemma by using electricity generated by diesel
44. generators.

45. Similarly, telephones are strictly prohibited in the home because of their
46. potential to disrupt family conversation, whereas cell phones are increasingly
47. permitted because they can be used outside.

48. Further Questions

49. 5) Why are gas barbecue grills allowed?

They're allowed because they're seen as promoting family togetherness.

50. 6) Why are telephones strictly prohibited in the home?

They're strictly prohibited because of their potential to disrupt family conversation

51. The question arises whether these are cases of “cheating the system” or a
52. legitimate interpretation of Amish principles.

53. Not even the Amish themselves are in complete agreement about this.

54. For instance, some argue that a cell phone, just like a telephone in the home,
55. could negatively affect family life.

56. The Amish, however, remain committed to being the masters and not the
57. servants of technological progress, driven by their belief that it could affect their
58. time-honored traditions and lifestyle.

59. Perhaps one Amish man put it best when he said, “It’s not just how you use
60. technology that concerns us.

61. We’re also concerned about what kind of person you become when you use it.

62. Further Questions

63. 7) Do the Amish agree whether adopting new technology is “cheating the system”
64. or not?

No, even the Amish aren't in complete agreement about this.

66. 8) What're the Amish committed to?

They're committed to being the masters and not the servants of technological progress.

***Choose the correct answer from these choices.**

(32) How do the Amish decide which new technology will be adopted in their communities?

69. 1. New technology can be used once church elders confirm it has had a positive
70. effect on the lives of non-Amish people.

71. 2. Church elders use new technology in their own homes before allowing other
72. members of the community to use it.

73. 3. After new technology has been used for a trial period, community members
74. meet to determine its acceptability.

75. 4. New technology is introduced only in cases where it can be altered so that its
76. range of use is limited.

77. **(33) The diesel generators the Amish use**

78. 1. are designed in a different way from the ones used by people in the outside
79. world.
80. 2. enable them to minimize their connections to the outside world and therefore
81. remain independent.
82. 3. require regular maintenance that promotes cooperation between families
83. within a community.
84. 4. Do not provide enough energy to run appliances that are considered
85. unacceptable by church elders.

86. **(34) What do we learn about the Amish in the final paragraph?**

87. 1. The pace of technology advances means the Amish have no choice but to
88. cooperate more with non-Amish communities.
89. 2. Despite disagreements among themselves, the Amish are determined to
90. prioritize their traditions over the use of technology.
91. 3. Amish family traditions are being damaged by the refusal of many Amish to
92. stop using cell phones in the home.
93. 4. The frequent adoption of new technology by certain Amish communities will
94. likely lead to changes in core Amish beliefs.

95. **Answers for “Further Questions”**

96. **1) What're the Amish famous for?**

97. *They're famous for maintaining a strictly traditional lifestyle in relative
98. isolation from the outside world.*

99. **2) What sort of modern practices do the Amish reject?**

100. *They reject using electricity from power lines, having telephones in their homes,
101. and driving auto mobiles.*

102. **3) What usually makes Amish mistrust new technology?**

103. *Their commitment to living simple lives usually makes them mistrust new
104. technology.*

105. **4) How does an Amish community choose which technology to adopt?**

106. *The community selects a few individuals or families to try out a new product
107. and then keeps a close watch on the effects it has on them.*

108. **5) Why are gas barbecue grills allowed?**

109. *They're allowed because they're seen as promoting family togetherness.*

110. **6) Why are telephones strictly prohibited in the home?**

111. *They're strictly prohibited because of their potential to disrupt family
112. conversation.*

113. **7) Do the Amish agree whether adopting new technology is “cheating the
114. system” or not?**

115. *No, even the Amish aren't in complete agreement about this.*

116. **8) What're the Amish committed to?**

117. *They're committed to being the masters and not the servants of technological
118. progress.*



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解答: (32) 3 (33) 2 (34) 2

120. 日本語訳付

科学技術 (かがくぎじゅつ)



AP1E1 11-2

3[B] – The Amish and Technology

1. The Amish, a name given to particular communities of Christians living in the United States and Canada, are famous for maintaining a strictly traditional lifestyle in relative isolation from the outside world.
2. Trying to follow their interpretation of the Bible's teachings leads them to reject many modern practices, such as using electricity from power lines, having telephones in their homes, and driving auto mobiles.
3. Their old-fashioned clothes and horse-drawn carts may suggest the Amish live completely in the past, but a closer look reveals that the reality is more complex.

Further Questions&Sample Answers

- 1) What're the Amish famous for? They're famous for maintaining a strictly traditional lifestyle in relative isolation from the outside world.
- 2) What sort of modern practices do the Amish reject? They reject using electricity from power lines, having telephones in their homes, and driving auto mobiles.
17. The Amish have continually struggled to maintain their principles in the face of technological progress.
19. Their commitment to living simple lives usually makes them mistrust new technology initially, but they do not necessarily prohibit it.
21. "We don't want to stop progress, we just want to slow it down," is a common sentiment.
23. Choosing which technology to adopt involves a process that keeps the flow of technology at a very slow pace.
25. Generally, a local Amish community selects a few individuals or families to try out a new product, and then keeps a close watch on the effects it has on them.
28. After discussing the technology's impact, the community reaches a decision, with church elders having the final say.

Further Questions&sample answers

30.3) What usually makes Amish mistrust new technology?

31. なに何がアーミッシュに あたら新しい ぎじゆつ技術を うたが疑わせていますか。
約束 (やくそく)

32. *Their commitment to living simple lives usually makes them **mistrust** new technology.* 疑 (うたが) いを抱 (いだ) く

33.4) How does an Amish community choose which technology to adopt?

34. アーミッシュのコミュニティーは、と取り入れる ぎじゆつ技術を えらどのようにして選んでいますか。
選 (えら) ぶ 個人 (こじん) 試してみる

35. *The community selects a few individuals or families to try out a new product*
~の監視 (かんし) を強 (つよ) める 効果 (こうか)

36. *and then keeps a close watch on the effects it has on them.*

37. Some things, such as gas barbecue grills, are **allowed** because they are seen as **promoting** family togetherness.
促進 (そくしん) する 連帯感 (れんたいかん) 許可 (きよか) する

38. promoting family togetherness.

39. Other technology can be more problematic.
問題 (もんだい) のある

40. For instance, some farming practices require electricity, but power lines

41. would tie the community to the outside world, violating the Amish

42. principle of self-sufficiency.
原則 (げんそく) 自給自足 (じきゅうじそく) 違反 (いはん) する

43. The Amish resolve this dilemma by using electricity generated by

44. diesel generators.
解決 (かいけつ) する ジレンマ ディーゼル発電機 (はつでんき)

45. Similarly, telephones are strictly prohibited in the home because of their

46. potential to disrupt family conversation, whereas cell phones are

47. increasingly permitted because they can be used outside.
可能性 (かのうせい) 邪魔 (じゃま) する 会話 (かいわ) ~だが

47. increasingly permitted because they can be used outside.

Further Questions&sample answers

48.5) Why are gas barbecue grills allowed? なぜバーベキューグリルは許可されているのですか。 許可 (きよか)

49. *They're allowed because they're seen as promoting family togetherness.*

50.6) Why are telephones strictly prohibited in the home?

51. い家の電話が きび厳しく きんし禁止されているのはどうしてですか。
固 (かた) く禁 (きん) じられる

52. *They're strictly prohibited because of their potential to disrupt family*
可能性 (かのうせい) 邪魔 (じゃま) する

53. *conversation.*

54. The question arises whether these are cases of "cheating the system" or a

55. legitimate interpretation of Amish principles.
正当 (せいとう) な 解釈 (かいしゃく) 原則 (げんそく)

56. Not even the Amish themselves are in complete agreement about this.
~でさえ ~に完全 (かんぜん) に合意 (ごうい) している

56. Not even the Amish themselves are in complete agreement about this.
例 (たと) えば 反対 (はんたい) する ~のように

For instance, some argue that a cell phone, just like a telephone in the

home, could negatively affect family life.
~に悪影響 (あくえいきやう) を及 (およ) ぼす

しかしながら ~を守(まも)り続(つづ)ける

57. The Amish, however, remain committed to being the masters and not the servants of technological progress, driven by their belief that it could affect their time-honored traditions and lifestyle.

使用人(しようにん) 技術(ぎじゆつ)の 進展(しんてん) 信念(しんねん)
に影響(えいきやう)を及(およ)ぼす 昔(むかし)ながらの

おそらく

58. Perhaps one Amish man put it best when he said, "It's not just how you use technology that concerns us.

~に関係(かんけい)する

について心配(しんぱい)する

59. We're also concerned about what kind of person you become when you use it.

Further Questions&sample answers



60. 7) Do the Amish agree whether adopting new technology is "cheating the system" or not?

61. アーミッシュは、新しい技術を取り入れることは"システムを欺(あざむ)いている"ことであるということに賛成(さんせい)していますか、していませんか。
~でさえ ~に完全(かんぜん)に合意(ごうい)する

62. No, even the Amish aren't in complete agreement about this.

63. 8) What're the Amish committed to? アーミッシュが順守(じゆんしゆ)しているものは何(なん)ですか。
使用人(しようにん)

64. They're committed to being the masters and not the servants of technological progress.

*Choose the correct answer from these choices.

66. (35) How do the Amish decide which new technology will be adopted in their communities?

アーミッシュはどのように彼ら(かれ)のコミュニティーに取り入れる新しい技術(あたらしぎじゆつ)を決定(けつてい)していますか。
確認(かくにん)する

68. 1. New technology can be used once church elders confirm it has had a positive effect on the lives of non-Amish people.

プラスの 効果(こうか) アーミッシュではない

70. 2. Church elders use new technology in their own homes before allowing other members of the community to use it.

試用期間(しようきかん)

72. 3. After new technology has been used for a trial period, community members meet to determine its acceptability.

決定(けつてい)する 妥当性(だとうせい)

74. 4. New technology is introduced only in cases where it can be altered so that its range of use is limited.

導入(どうにゆう)する ~の場合(ばあい) 変(か)える
使用範囲(しようはんい) 制限(せいげん)する

76. (36) The diesel generators the Amish use are designed in a different way from the ones used by people in the outside world.

設計(せっけい)する 方法(ほうほう) アーミッシュが使用(しよう)しているディーゼル発電機(はつでんき)は...

77. 1. are designed in a different way from the ones used by people in the outside world.

(...が) ~できるようにする ~を最小限(さいしょうげん)にする 接触(せつしょく)

79. 2. enable them to minimize their connections to the outside world and therefore remain independent.

従(したが)って

~を必要(ひつよう)とする 定期的(ていきてき)な メンテナンス 協力(きょうりょく)

81. 3. require regular maintenance that promotes cooperation between families within a community.

~内(ない)の

提供(ていきよう)する

動(うご)く 電化製品(でんかせいひん)

83. 4. Do not provide enough energy to run appliances that are considered unacceptable by church elders.

~と考(かんが)える 容認(ようにん)できない

84. (37) What do we learn about the Amish in the final paragraph?

85. 最後のパラグラフでは、アーミッシュについて何がわかりますか。
さいご 最後 (さいご) のパラグラフ (パラグラフ) では、アーミッシュ (アーミッシュ) について (について) 何が (なに) 分 (わか) りますか (ますか)。
速 (はや) さ 進歩 (しんぽ)

86. 1. The pace of technology advances means the Amish have no choice but to cooperate more with non-Amish communities.

協力 (きょうりょく) する 速 (はや) さ 進歩 (しんぽ) 協 (きょう) 力 (りょく) (きょうりょく) する 速 (はや) さ 進歩 (しんぽ)

87. 2. Despite disagreements among themselves, the Amish are determined to prioritize their traditions over the use of technology.

拒絶 (きよぜつ) 拒絶 (きよぜつ) 拒絶 (きよぜつ)

88. 3. Amish family traditions are being damaged by the refusal of many Amish to stop using cell phones in the home.

頻繁 (ひんぱん) な 採用 (さいよう)

89. 4. The frequent adoption of new technology by certain Amish communities will likely lead to changes in core Amish beliefs.

おそらく 核 (かく) とするアーミッシュの信念 (しんねん)

Review Questions

94. 1) What're the Amish famous for?

95. They're famous for maintaining a strictly traditional lifestyle

96. in relative isolation from the outside world.

97. 2) What sort of modern practices do the Amish reject?

98. They reject using electricity from power lines, having telephones in their homes, and driving auto mobiles.

100. 3) What usually makes Amish mistrust new technology?

101. Their commitment to living simple lives usually makes them mistrust new technology.

102. 4) How does an Amish community choose which technology to adopt?

103. The community selects a few individuals or families to try out a new product and then keeps a close watch on the effects it has on them.

104. 5) Why are gas barbecue grills allowed?

105. They're allowed because they're seen as promoting family togetherness.

106. 6) Why are telephones strictly prohibited in the home?

107. They're strictly prohibited because of their potential to disrupt family conversation.

108. 7) Do the Amish agree whether adopting new technology is "cheating the system" or not?

109. No, even the Amish aren't in complete agreement about this.

110. 8) What're the Amish committed to?

111. They're committed to being the masters and not the servants of technological progress.

